

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Chips, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at City of Greenville, State of South Carolina, in consideration of Thirty-three Thousand Six Hundred Forty-five and 62/100 (\$33,645.62) ----- Dollars, and the assumption of the mortgage indebtedness recited below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Monsignor Andrew K. Gwynn, Inc., its successors and assigns forever,

All of its right, title, and interest in and to

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the city of Greenville, and shown on a survey for Walter Goldsmith made by Carolina Engineering & Surveying, May 17, 1973, and having according to said plat the following metes and bounds to wit:

Beginning at an iron pin on the Northwestern side of Haywood Road 669 feet Northeast of the intersection of Airport Road and Haywood Road and running thence N. 38-13 W. 248.8 feet to an iron pin on the line of property now or formerly of Duke Power Co.; thence with the line of said Duke Power Company property N. 73-45 E. 100.2 feet to an old pin; thence S. 38-58 E. 181.1 feet to an old iron pin on the Northwestern side of Haywood Road; thence along the Northwestern side of Haywood Road S. 34-12 W. 100 feet to the point of beginning.

The grantee hereby assumes and agrees to pay the balance due on the mortgage to First Federal Savings & Loan Assn. dated May 31, 1973, recorded in REM book 1279 at page 270 which has a current principal balance of \$59,954.38; the grantee also assumes and agrees to pay the balance due of that mortgage given to Walter W. Goldsmith, etal May 31, 1973, recorded in REM book 1279 at page 241 which has a current principal balance of \$14,400.00



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of December 1974.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures]*

A Corporation CHIPS, INC. (SEAL)

By: *Alex C. Moorhead*  
President  
*Alex C. Moorhead*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of December 1974

*[Handwritten signature]* (SEAL)  
Notary Public for South Carolina.  
My commission expires 12/11/77

RECORDED this day of DEC 19 1974 at 9:19 A. M., No. 15075

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